

## THE DAILY DEMOCRAT

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Editors and Managers.

Ed H. De La Cour, Mgr. Advertising Dep't.

PUBLISHED BY THE AKRON DEMOCRAT COMPANY

Democrat Block, Nos. 15 and 17 Main st.  
LONG DISTANCE PHONE 100.

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Entered at the Postoffice at Akron, Ohio, as  
Second-Class Mail Matter.

Delivered Every Evening by Carrier Boy  
5 CENTS A WEEK  
By Mail \$1.50 - \$1.75 for Six Months

Official Paper of the City of  
Akron.

TO TELEPHONE THE DEMOCRAT CALL  
NO. 180.

SATURDAY, DECEMBER 2



COL. N. P. NICHOLS, of Medina,  
candidate for the District Marshal-  
ship, might go his Geauga county  
rival one better by sending two  
ponies to Gen. Dick.

EX-POSTMASTER W. B. GAMBLE  
will be the new steward of the pen-  
itentiary. This is one of the nicest  
plums that could be dropped into an  
Akron Republican's lap by the new  
State Administration, and Mr. Gam-  
ble has worked hard enough for his  
party to deserve it.

It is told that Ex-Mayor E. R.  
Harper is willing to give up his milk  
and water job out west among the  
Indians for the sake of an appoint-  
ment as oil inspector under the in-  
coming State Administration. Will  
he be permitted to make the sacrifice?  
Wait.

EX-AUDITOR S. D. HOLLENBECK,  
of Geauga, candidate for the ap-  
pointment as U. S. District Marshal,  
was in Akron, Thursday, to see Gen.  
Dick. The broad smile of praise  
and thanksgiving that illumined his  
face when he returned home indi-  
cated that he had succeeded in driv-  
ing another railroad spike through  
the appointment.

THE New York Sun thinks that the  
investors in the bankrupt Franklin  
syndicate may be called upon to pay  
its debts.

"The syndicate was not a corpora-  
tion," says the Sun, "consequently  
the holder of its receipts for money  
paid to Mr. Miller through nominally  
stockholders were not really such.  
They were either creditors or part-  
ners. If they were creditors their  
contracts for 500 per cent. interest  
per annum are void for usury. If  
the 500 per cent. was to be paid them  
as profits, then they all became part-  
ners in the concern, and, are jointly  
and severally liable for its debts.  
Hence, those who drew out all that  
they put in and something more,  
will, equally with those who were  
not so smart or so lucky, have to  
help make good any deficit that may  
be found to exist. There is going to  
be some interesting litigation in re-  
gard to the matter."

There were only twenty-five Akron  
investors in the syndicate, and they  
were not interested heavily enough  
to lose very much sleep over the  
likelihood of having to stand an as-  
sessment.

IT SEEMS to be practically assured  
that a part of North Hill, a part of  
West Hill, and nearly the whole of  
the South Akron territory described  
in the annexation petition, will be  
annexed to Akron by the County  
Commissioners.

"It is essential," says Mr. N. R.  
Steiner, president of Akron's Cham-  
ber of Commerce, "that Akron show  
some signs of progress when the De-  
cennial Census is taken next year.  
If it can be shown that the city has  
grown largely in population, which  
it has if we include the growth be-  
yond the present corporate limits,  
many new residents and new indus-  
tries will be attracted to Akron.  
Cities are constantly bidding against  
each other for possession of all the  
factors that go to make a great mu-  
nicipality, and if Akron expects to  
fare well in this regard she must  
neglect nothing that will enable her  
to compete with rival cities of her  
class. To this end, the Commission-  
ers should look with favor upon the  
annexation petition."

President Steiner's sentiments  
are in the right vein, and  
it can be taken for granted that  
under his administration as president  
of the Chamber of Commerce nothing  
will be left undone to promote  
Akron's welfare.

To Cure a Cold in One Day  
Take Laxative Bromo Quinine Tab-  
lets. All druggists refund the  
money if it fails to cure. E. W.  
Grove's signature is on each box,  
25c.

Swiss archaeologists have decided  
that a certain ruin near Biel which  
has been held to be one of the many Ro-  
man remains is really Celtic, the only  
one of the kind in the country.

Useful and Ornamental Holiday Gifts.  
We have everything. Look at our  
goods. Fine crockery, glassware,  
toys, bric-a-brac, and thousands of  
articles that will make suitable gifts  
at J. J. Brannemire's 5c and 10c store,  
formerly P. B. Smith's, 115 S. How-  
ard st.

## Engraving

We desire to say a few words to  
our friends, patrons and general pub-  
lic on the subject of Engraving:

## Sterling Silver

In the many beautiful and useful  
forms in which it is now brought  
out, have made it much sought after  
for Holiday Gifts, and nearly every  
article so purchased is to be en-  
graved.

We have three engravers on our  
Xmas work, and we have never been  
able in the past to do all the work  
that we have been asked to do; and  
certainly this year will be no excep-  
tion.

The only help for this condition of  
things that we can suggest is to  
make your selections in this line as  
early as possible.

We will take care of the goods un-  
til the day before Xmas if it is ne-  
cessary.

## J. B. Storer &amp; Co.

JEWELERS

116 South Howard Street

## CHURCH

Continued From First Page.

for the morning service, "The Cross  
of Christ the Christian's Glory".  
Evangelistic services in the even-  
ing. General prayermeeting on Fri-  
day evening. Everybody welcome  
to all services.

## Central Presbyterian Church.

East State st., near Main. Rev.  
John Herron, pastor. Sunday school  
9:15; C. E. 6. Morning subject, 10:30,  
"Marriage in the Life of Jacob";  
evening subject, 7, "The Wrestler  
With An Angel".

## First Congregational.

Morning service, 10:30, "The prac-  
tice of gratitude"; evening service, 7,  
monthly praise service.

## Universalist Church.

9:15 Sunday School; 10:30, subject  
of pastor's discourse, "Sunday and  
how to observe it"; 6, public praise  
and conference service by the U. P.  
C. U., subject, "The Japan mission." Thursday, 7:30 p.m., midweek praise  
and prayer service.

## St. Paul's Lutheran.

Corner W. Thornton and May sts.  
Regular preaching service morning  
and evening; Sunday School at 9 a.  
m.; Luther League, 6 p.m.

## Trinity Lutheran.

9 a. m., Sunday school; 10:30 a. m.,  
preaching service; 5:45 p. m., Luther  
League; 7 p. m., special services,  
with the following musical program:  
"Praise the Lord," quartet; "Father  
in Thy Presence," quartet; "If I  
Were a Voice," Mrs. Otis; "The Day  
is Ended," quartet, 7:15 p. m.  
(Thursday) prayer service.

Why not worship here? There is  
a welcome for all, and an increasing  
number are coming; you will be  
missed.

Luther League at 5:45. Topic,  
"Adam, or The Advent of the Hu-  
man Race." Carl Dorn will lead the  
meeting. Mr. Hill will deliver the  
address. All are welcome.

## Calvary Evangelical.

Corner of Bartage and Coburn  
streets, Rev. J. W. Heininger, pas-  
tor. Preaching at 10:30 a. m. and  
7:00 p. m. by the pastor. Sunday  
school at 9:00 a. m. Woman's Mis-  
sionary 8:00 p. m. Prayer meetings  
Tuesday and Thursday evenings.  
All are cordially invited.

## First Church of Christ.

C. J. Tanner, pastor. Services at  
10:30 a. m. and 7:00 p. m. Evangel-  
ist Charles Reigh Scoville will speak.  
Prof. Frank C. Huston and choir  
will sing. Morning subject, "The  
Glory of God." Infidels, atheists,  
believers and unbelievers, all are in-  
vited to hear this sermon on divine  
evidence. Subject at 7:00 p. m.,  
"Weighed in God's Balances." Sub-  
ject Monday night, "The Unpardon-  
able Sin." Services every night this  
week except Saturday. Mr. Scoville  
is speaking to great audiences.

## St. Paul's Parish.

Rev. Jas. H. W. Blake, rector.  
First Sunday in Advent.  
St. Paul's church—9 a. m., Sunday  
school; 10:30 a. m., Fall service and  
sermon by the rector; 6:15 p. m.,  
confirmation lecture; 7:00 p. m.,  
evening prayer and address.

## St. Andrew's chapel—8:30 a. m.,

## Sunday school.

## Christian Alliance.

Services Sunday at 2 and 7 p. m.;  
Wednesday evening prayer meeting  
at 7 p. m.; Thursday an all day  
meeting, first service at 10 a. m.;  
Saturday Juniors at 2:30.

## Fourth Church of Christ.

John P. Sala will preach at the  
Fourth Church of Christ, Steiner av.,  
Sunday morning at 10:15, on "Under  
the Juniper tree." In the evening  
the C. E. Society will have charge of  
the services, rendering an excellent  
Forefather Day program, both mus-  
ical and literary. You will be made  
welcome.

## United Brethren.

The morning services will be es-  
pecially arranged for those advanced  
in years, members of the Christian  
Endeavor society having arranged  
conveyances for the infirm. The  
pastor, Rev. O. W. Slusser, will  
preach at 10:30 from the theme, "The  
summer of opportunity and the au-  
tumn of Expectation." The evening

services will consist of an evangeli-  
stic character, the theme, "Gods  
care," illustrated by the "Lilies of  
the Valley."

## CHRISTIAN ENDEAVOR.

Topic For the Week Beginning Dec.  
3.—Comment by Rev. S. H. Doyle.

Topic—"Until He Come." The Lord's sup-  
per, Dec. 3, 23.

In this passage of Scripture we have  
Paul's description of the Lord's supper.  
He had not been present when it was  
instituted. He had not received it from  
Christ's disciples, but from Christ Him-  
self. How or where he received the or-  
dinance from Christ we do not know,  
but we do have his explicit statement,  
"I have received of the Lord that which  
also I delivered unto you."

1. The Lord's supper is a divine or-  
dinance. It was instituted by Christ  
Himself in the supper room in Jerusa-  
lem at the close of the Feast of the  
Passover. It was the Lord Jesus Him-  
self who, the night He was betrayed,  
took bread and blessed it and com-  
manded it to be eaten in remem-  
brance of Him, and the cup and blessed  
it, attaching to it the same command.  
This fact should attach peculiar inter-  
est and importance to this feast.

2. The Lord's supper is a memorial.  
"This do in remembrance of Me," said  
Christ. It is not only a memorial of  
Christ, but a memorial of that crow-  
ning act in His life by which the world  
was redeemed from sin—the death of  
Christ. "As often as ye eat this bread  
and drink this cup ye do show the  
Lord's death till He come." The neces-  
sity of such a memorial is due to the  
fact that the human heart is so prone  
to forget. We forget even our greatest  
benefactors with amazing ease. What  
a blessed thing it is, therefore, that  
Jesus instituted this ordinance to keep  
us in constant remembrance at least of  
the most stupendous event in the his-  
tory of the world! Though we forget  
all about the ages past, we should never  
forget the death of Christ.

3. The Lord's supper is a symbol.  
The bread and wine are not actually  
changed into the body and blood of  
Christ. Transubstantiation is super-  
stition and absurdity. The elements of  
the communion are but symbols. They  
are material types of spiritual attain-  
ments. Christ is spiritually received by  
faith by those who partake of this or-  
dinance in accordance with Christ's ap-  
pointment. The Holy Spirit applies to  
our souls the blessings contained in this  
Christian festival. And thus alone can  
we be blessed in partaking of these sa-  
cred emblems. There is nothing effica-  
cious in the elements or in him who  
administers them, but when properly  
received the Holy Spirit blesses them  
to the good of our souls.

4. The Lord's supper is a command.  
"This do," said Christ. He left no al-  
ternative. It is as direct a command as  
can be found in the word of God. The  
independence of multitudes to it who  
profess to believe in Christ is inexplic-  
able. Many never observe it, refusing  
to identify themselves with God's peo-  
ple in the church where alone it is ob-  
served. Others who unite with the  
church are often careless and indifferent  
to this great command. How can we  
neglect or ignore it?

5. The Lord's supper is a permanent  
institution. "Till He come," says Paul  
to the Corinthians. Christ has not come  
yet, and therefore until He does this  
sacred ordinance is binding upon His  
people. Let us appreciate this high  
privilege and find a joy and delight  
and profit in showing forth Christ's  
death "till He come."

Bible Readings.—Ex. xii. 1-14; Ps.  
xxiii. 1-6; c. 1-5; cxvi. 12-19; Isa. liii.  
1-14; Mark xiv. 12-26; John xiii. 1-15;  
xiv. 18-21; Rom. v. 6-8; Acts. ii. 41-  
47; xx. 6, 7; Heb. vii. 25-28; 1 Pet. ii.  
21-25; 1 John ii. 1, 2; Rev. ii. 10.

## Disappointment.

God keeps a school for His children  
here on earth, and one of His best  
teachers is disappointment. My friend,  
when you and I reach our Father's  
house, we shall look back and see that  
the sharp vision, rough visaged teacher,  
disappointment, was one of the best  
guides to trust us for it. He gave us  
hard lessons, he often used the rod; he  
often led us into thorny paths; he  
sometimes led us down into the valley  
of the death shadow, but never did the  
promises read so sweetly as when spelled  
out by the eye of faith in that very  
valley. Nowhere did he lead us so often  
or teach us such sacred lessons as at the  
cross of Christ. Dear old rough handed  
teacher! We will build a monument to  
thee yet and crown it with garlands  
and inscribe on it, "Blessed be the  
memory of disappointment."—Rev. Dr.  
T. L. Cuyler.

## For the Sake of Preaching.

Ministers often teach for the sake  
of preaching, not for the purpose of be-  
ing heard. God's voice was mistaken  
for thunder. Men heard Him, although  
they failed to catch the meaning of  
what He said. There is a force in being  
heard. Great preachers have usually  
great voices. John the Baptist must  
have had a marvelous speech power to  
have been heard by the vast multitudes  
that thronged his ministry. The "still  
small voice" could reach a single audi-  
ence alone in the mountain, but the mul-  
titudes are not moved that way.—Pres-  
byterian Journal.

## A Good Name.

Secure a good name to thyself by liv-  
ing virtuously and humbly, but let this  
good name be nursed abroad and never  
be brought home to look upon it. Let  
others use it for their own advantage—  
let them speak of it if they please—unt  
do not then use it at all but as an in-  
strument to do God glory and thy  
neighbor more advantage. Let thy face  
like Moses', shine to others, but make  
no looking glass for thyself.—Jeremy  
Taylor.

## Unlabeled For a Conflict.

Converting grace is a free gift, but  
it is not a crown. Just as soon as you  
give your heart to Jesus you are enlist-  
ed for a conflict that will continue un-  
til the last blow is struck. You will not  
get to heaven before your time.—Lu-  
theran.

## TOO LATE TO CLASSIFY.

FOR SALE—A Standard bred, driving  
horse, a bucky and harness. Inquire at  
West Center st., Akron, O. 192-194

## BUSINESS OPPORTUNITIES.

WANTED—One or two good men with  
small capital to invest in an absolutely safe,  
permanent, profitable business. Don't you  
dumb this "ad" until you investigate. T. W.  
Harford, Arlington Hotel. 193-195

## Dague Bros. &amp; Co.

3 DAYS' 3

## Special Handkerchief Sale

Monday, Tuesday and Wednesday,  
Dec. 4, 5 and 6,

We will devote to Special Handkerchief Selling in box  
lots, any quantity you may desire. You can make your  
own selections from our immense stock and we will sup-  
ply a very nice, attractive box to put them in FREE OF  
CHARGE in lots of from 50c upwards.

Make your selections now, and a small payment down  
will secure you the choice, the stock, and we will hold for  
you until wanted.

Our Handkerchief stock is larger than ever before and  
comprises everything known in the handkerchief world  
and can be had from

3c EACH UP TO \$5 EACH.

## Dague Bros. &amp; Co.

Queer Story of a Grave.  
A curious barren mound is to be seen  
in Montgomery churchyard. What-  
ever the cause, there is plainly to be  
seen a strip of sterility in the form of  
a cross among a mass of verdure. With  
the mound a melancholy legend is con-  
nected. It is called "Robert's Grave,"  
and the story is that beneath this bar-  
ren hillock lie the remains of an in-  
nocent man who was hanged on, mis-  
taken evidence. It is said that while  
the man stood on the gallows with the  
rope round his neck he solemnly  
declared, as a proof of his innocence,  
that grass should never grow on his  
grave. And even so it was and is.

Any one who attempts to frustrate the  
fulfillment of this prophecy by sowing  
grass on this spot pays the penalty  
with his life. Instances are given of  
individuals who have been rash enough  
to do so and have met their doom soon  
afterwards.—Cardiff Western Mail.

The Business For Him.  
Little Charles—Sister told mamma  
yesterday you was born to be a polit-  
ician.

Mr. Skimpsey—A politician? I wonder  
why she thinks so.

Little Charles—She says you can do  
so much talkin without committin  
yourself.—Chicago Times-Herald.

## Perfumes!

From now until Christmas we will  
make a special cut price on all Per-  
fumes. Come in and get our prices.

## The Allen-Clark Drug Co.

Corner Howard and Mill Streets.

## UNDERWEAR SALE

The prolonged warm weather finds us with too much  
Winter Underwear on hand. In order to move the  
heavier lines quickly we will sell them at prices that  
the manufacturers would not duplicate.

Children's Underwear.....from 12c to 50c  
Ladies' Underwear.....from 20c to \$1.50  
Gents' Underwear.....from 25c to \$1.50  
And an endless variety of Hosiery...from 5c to 50c

FOR LADIES, GENTS AND CHILDREN

M. D. Brouse, Agent, THE TEMPLE  
1. O. O. F. TEMPLE  
Main st.

## Special Sale

OF  
Dining Chairs

BEGINNING

Saturday, December 2, 1899

---CANE SEAT DINING CHAIRS---

From 75c and up.

SELECT YOUR XMAS PRESENTS

NOW and have them set aside until you  
want them delivered.

SIDEBOARDS, EXTENSION TABLES, COUCHES, Etc., Etc., Etc.

\*\*\*\*\*

## G. M. Kempel

149 and 151 South Main Street.

## A VICTIM OF TELEPATHY.

His Absurd Delusions Finally Dash-  
ed by the Hypnotic Route.

There came to me late one night a  
stranger in wildest despair resolved to  
commit suicide that night if I could  
not help him, says Professor Munster-  
berg in The Atlantic. He had been a  
physician, but had given up his prac-  
tice because his brother, on the other  
side of the ocean, hated him and had  
him under his telepathic influence,  
troubling him from over the sea with  
voices which mocked him and with im-  
pulses to foolish actions. He had not  
slept nor had he eaten anything for  
several days, and the only chance for  
life he saw was that a new hypnotic in-  
fluence might overpower the mystical  
hypnotic forces.

I soon found the source of his trou-  
ble. In treating himself for a wound he  
had misused cocaine in an absurd way,  
and the hallucinations of voices were  
the chief symptom of his cocaineism.  
These products of his poisoned brain  
had sometimes reference to his brother  
in Europe, and thus the telepathic sys-  
tem grew in him and permeated his  
whole life. I hypnotized him, and sug-  
gested to him with success to have  
sleep and food and a smaller dose of  
cocaine. Then I hypnotized him daily  
for six weeks. After ten days he gave  
up cocaine entirely, after three weeks  
the voices disappeared, and after that  
the other symptoms faded away. It was  
not, however, until the end that the  
telepathic system was exploded.

Even when the voices had gone he  
for awhile felt his movements controlled  
over the ocean, and after six weeks,  
when I had him quite well again, he  
laughed over his telepathic absurdities,  
but assured me that if these sensations  
came again he should be unable, even in  
full health, to resist the mystical inter-  
pretation, so vividly had he felt the  
distant influences.

## VOCAL CULTURE.

The First Step Is Keeping the Mouth  
Shut, Asleep or Awake.

"Proper breathing is so essential in  
voice production that it must receive  
first attention, and the first requirement  
is to keep the mouth shut," writes  
Katharine E. Junkermann in The Wo-  
man's Home Companion.

"Of course no tone can be either  
strong or pure if the lungs are cramped  
so that the air cannot find room. In or-  
der to increase the size of the lung ca-  
pacity raise the chest and keep the body  
well and strongly poised."

"So much harm has been done to  
voices by allowing the mouth to become  
the regular air passage that the need of  
care cannot be too frequently empha-  
sized. Besides the injury done by the  
unwarmed air entering the lungs the  
mucous membrane is hardened by the  
saliva being dried up, and the muscles  
of the tongue and throat grow stiff and  
less responsive. It is comparatively easy  
to control one's breathing when awake,  
but when asleep the harm goes on. To  
remedy this involves a slight discom-  
fort, but one can endure it patiently  
looking to the end. Cut court plaster in  
little strips about one-fourth of an  
inch in width and paste several across  
the lips, placing them up and down,  
with the lips held naturally. If one is  
tempted to give up rather than endure  
the discomfort this method involves, a  
walk through an ordinary day coach or  
a night made hideous by the presence  
of a snorer in a near berth will cause a  
solemn vow to be taken never to do  
likewise."

## The Magic of Rome.

The story of Rome is a tale of mur-  
der and sudden death, varied, chang-  
ing, never repeated in the same way;  
there is blood on every threshold; a  
tragedy lies buried in every church and  
chapel, and again we ask in vain  
wherein lies the magic of the city that  
has fed on terror and grown old in  
carnage, the charm that draws men to  
her, the power that holds the magic  
that enthalls men soul and body, as  
Lady Venus cast her spells upon Tann-  
hauser in her mountain of old. Yet  
none deny it, and as centuries roll on  
the poets, the men of letters, the phi-  
losophers, the artists of all ages, have come  
to her from far countries and have  
dwelt here while they might, some for  
long years, some for the few months  
they could spare, and all of them have  
left something, a verse, a line, a sketch,  
a song that breathes the threefold mys-  
tery of love, eternity and death.  
"Studies From the Chronicles of Rome,"  
by Marion Crawford.

## The Spider's Elastic Appetite.

The spider has a tremendous appetite,  
and his gormandizing defies all human  
competition. A scientist who carefully  
noted a spider's consumption of food in  
24 hours concluded that if the spider  
were built proportionately to the human  
scales he would eat at breakfast (ap-  
proximately) a small alligator, by 7 a.  
m. a lamb, by 9 a. m. a young camelop-  
d, by 1 o'clock a sheep and would  
finish up with a large pie in which there  
were 120 birds. Yet, in spite of his  
enormous appetite, a spider has wonder-  
ful power of refraining from food, and  
one has been known to live for ten  
months when absolutely deprived of  
food. A beetle lived in a similar state  
of unrefreshment for three years.—St.  
Louis Globe-Democrat.

## The Moon's Atmosphere.

The recent conclusions of the French  
scientists, MM. Loewy and Pulsenx, as  
to the possible presence of some gas-  
eous envelope on the moon's surface  
are of very general interest. After  
giving reasons for concluding that the  
formidable volcanic eruptions of which  
the moon has been the theater belong  
to a recent time in the history of our  
satellite, they point out that these erup-  
tions must have set at liberty great  
quantities of gas or vapors, while the  
diffusion of gasses on the lunar sur-  
face to great distances infers a gaseous  
envelope of a certain density.

Has the time, they ask, which has  
elapsed since the great eruptions sufficed  
to bring about the total disappear-  
ance of this gaseous envelope?  
Considering that the already solidified  
lunar surface could only have absorb-  
ed the gasses slowly and with difficulty,  
they conclude that from their exami-  
nation of the lunar surface there are  
serious grounds for believing that  
there exists at the present time a re-  
sidue of atmosphere of which the de-  
tection, surrounded as it is with great  
difficulties, may yet be realized.

## When Jay Gould Wrestled.

John Burroughs, the writer, was in  
his boyhood days a schoolmate of Jay

## NEW

...AND...  
STRICTLY

## Up-to-Date.

LADIES, do not miss the  
introductory sale of  
the new comfort shoe  
on SATURDAY and MONDAY,  
...AT...

\$1.95 and \$2.75

Regular